APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

A. GEN	A . GENERAL INFORMATION .				
SL NO.	INFORMATION	DETAILS			
1	NAME OF THE SCHOOL	SUGUNA PIP SCHOOL			
2	AFFILIATION NO.(IF APPLICABLE)	1930213			
3	SCHOOL CODE (IF APPLICABLE)	55155			
4	COMPLETE ADDRESS WITH PIN CODE	NEHRU NAGAR, KALAPATTY ROAD, COIMBATORE - 641014 (TN)			
5	PRINCIPAL NAME	M POOVANNAN			
6	PRINCIPAL QUALIFICATION	M.Sc., M.Phil., B.Ed.			
7	SCHOOL EMAIL ID	sugunapip@yahoo.com			
8	CONTACT DETAILS (LANDLINE/MOBILE)	9894915188			
B : DOC	B : DOCUMENTS AND INFORMATION:				
SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR			

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sugunapips.in/pdf/Affiliation.pdf		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sugunapips.in/pdf/Trust-Registration.pdf		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sugunapips.in/pdf/NOC.pdf		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sugunapips.in/pdf/Recognition.pdf		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sugunapips.in/pdf/Building-Stability.pdf		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sugunapips.in/pdf/FIRE-NOC.pdf		

7	7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.sugunapips.in/pdf/DEO-Certificate-for-affiliation-Self-certification.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sugunapips.in/pdf/Sanitarty-Certificate.pdf	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sugunapips.in/pdf/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.sugunapips.in/pdf/Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sugunapips.in/pdf/School-Mangment-commitee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sugunapips.in/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sugunapips.in/pdf/Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	M POOVANNAN
2	TOTAL NO. OF TEACHERS	123
	PGT	28
	TGT	31
	PRT	30

3	TEACHERS SECTION RATIO	1:1.5		
4	DETAILS OF SPECIAL EDUCATOR	Ms. Vidhya Narendra Babu		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Swetha Nair		
RESUL	RESULT CLASS: X			

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	194	194	100	NIL

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	256	255	99.60	Compartment 1

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16146
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 3408
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 437
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	65
6	NO. OF BOYS TOILETS	91
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=qKUAnvE1w7w