# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUGUNA PIP SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930213
3	SCHOOL CODE (IF APPLICABLE)	55155
4	COMPLETE ADDRESS WITH PIN CODE	NEHRU NAGAR, KALAPATTY ROAD, COIMBATORE - 641014 ( TN )
5	PRINCIPAL NAME	M POOVANNAN
6	PRINCIPAL QUALIFICATION	M.Sc., M.Phil., B.Ed.
7	SCHOOL EMAIL ID	sugunapip@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9894915188

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sugunapips.in/pdf/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sugunapips.in/pdf/Trust- Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sugunapips.in/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sugunapips.in/pdf/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sugunapips.in/pdf/Building- Stability.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sugunapips.in/pdf/FIRE-NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.sugunapips.in/pdf/DEO-Certificate- for-affiliation-Self-certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sugunapips.in/pdf/Sanitarty- Certificate.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sugunapips.in/pdf/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.sugunapips.in/pdf/Academic- Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sugunapips.in/pdf/School-Mangment-commitee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sugunapips.in/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sugunapips.in/pdf/Result.pdf

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	M POOVANNAN

2	TOTAL NO. OF TEACHERS	123
	PGT	28
	TGT	31
	PRT	30
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Vidhya Narendra Babu
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Swetha Nair

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	194	194	100	NIL

## **RESULT CLASS: XII**

STOL			
NO. REGIS	OF NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

#### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16146
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 3408
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 437
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	65

6	NO. OF BOYS TOILETS	91
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=qKUAnvE1w7w