

7 List of members of School
Managing Committee with their Address and post held:

LIST OF MEMBERS OF MANAGING COMMITTEE					
SL NO	NAME	ADDRESS	OCCUPATION	QUALIFICATION	DESIGNATION
1.	Mr. V. Lakshminarayananasamy	No. 707, Avinashi Road, Coimbatore 641018	Industrialist	MBA	Chairman
2.	Mrs. L. Suguna	No. 707, Avinashi Road, Coimbatore 614018	Educationalist Industrialist	B.Com	Member
3.	Mr. M Poovanan	27, Elango Nagar, Vinayagapuram, Saravanampatti, Coimbatore 641035	Educationalist	M.Sc., M.Phil., B.Ed..	Member
4.	Ms. Velumani D	2/275, Surabhi Maa Nagar, Pattanam Pudur, Pattanam, Coimbatore -641016	Teacher	B.Sc., M.A., B.Ed.	Member
5.	Ms. Shoba Sreekumaran	B201 Srivatsa Sreelakshmi, Next to Geetanjali Matric School, Codissia Road, Peelamedu, Coimbatore - 641004	Academic Coordinator	B.Sc., B.Ed., MBA., M.A.	Member
6.	Dr. Karthik	59, Kalindarayan St., Ram Nagar, Coimbatore -641009	Doctor	MBBS., D.Ortho., MRCS(UK), Fellowship Arthroplasty (Australia), Fellowship Arthroscopy (New Zealand)	Member
7.	Dr. K Tamil Arasu	S16, Doctors Quarters, PSG Hospitals, Peelamedu, Coimbatore -641004	Doctor	M.D., DNB (Cardio)., FACC	Member
8.	Mrs. Leena Niroscin	1097E, Dr.Radhakrishna Rd, Gandhipuram, Coimbatore- 641012	Educationalist	MCA, B.Ed.	Member
9.	Mrs. Devika Anand	1057, Avinashi Road, Coimbatore - 641018	Industrialist	B.E. (Computer Science)	Member

- 8 Name of Official address of the Manager/President/Chairman/President/Correspondent **Mrs. L Suguna
President
Suguna PIP School
Nehru Nagar, Kalapatty Road,
Coimbatore 641014
suguln@yahoo.co.in
952 408 3333**
- (i) E-mail :
- (ii) Ph.No. :

- 9 Area of school campus
- (i) In Acres : **3.99 Acres**
- (ii) In Sq. mtrs. : **16,146 sq.mtrs**
- (iii) Built up area (sq. mtrs) : **6,711 sq.mtrs**
- (iv) Area of playground (in sq. mtrs): **6,028.86 sq.mtrs**
- (v) Other facilities
- (i) Swimming Pool : **No**
- (ii) Indoor games : **Yes**
- (iii) Dance Rooms : **Yes**
- (iv) Gymnasium : **No**
- (v) Music Rooms : **Yes**
- (vi) Hostels : **No**
- (vii) Health and Medical Check Up : **Yes**

- 10 Transport facility
- (i) Own buses : **Yes - School run transport**
- (ii) Buses hired on contract basis: **NA**
- (iii) Details of transport charges : **NA**

- 11 Particulars of teaching staff (to be updated time to time)

Designation	Total No.
Principal	1
Vice-principal / Headmistress	0
PGT	27
TGT	40
PRT	19
PET(PRT), PET(TGT), PET(PGT)	9
Librarian	1
Others (NTT+Dance+Band+Yoga+Art)	17

- 12 Details of salary being paid by the school to teaching staff / non-teaching staff (to be updated time to time)

Designation	Salary & Benefit Package per annum (Rs.)(in lakh)
Principal	12.76
PGT	9.52
TGT	8.00
PRT	5.59

- 13** Mode of Payment of Salary
- (i) Name of the Bank through which salary is drawn : **State Bank of India**
- (ii) Through single cheque transfer advice: **YES**
- (iii) Individual cheque : **NO**
- (iv) Cash : **NO**
- 14** Library facilities
- (i) Size of the Library in sq.ft : **35 x 20 (in feet)**
- (ii) No. of Periodicals : **4**
- (iii) No. of dailies : **5**
- (iv) No. of Ref books subject wise : **5959**
- (v) No. of Magazine : **10**
- (vi) Others : **12521**
- 15** Name of the Grievance / redressal Officer : **Mrs. L Suguna**
with E-mail, Ph. No., Fax No. **President**
E-mail: suguln@yahoo.co.in
Ph.No. 952 408 3333
- 16** Members of Sexual Harassment Committee : **Dr.Karthik, Mr.Alwyn,**
Ms. Pushpalatha,
Ms. Rekha, Mr.Ganesan K

17 Section wise enrolment of school for the current session: -

Section wise enrolment of school for the current - Academic Year 2022-23				
Class	Section	Boys	Girls	Total
I	A, B, C, D,	69	73	142
II	A, B, C, D	73	64	137
III	A, B, C, D	65	78	143
IV	A, B, C, D	83	56	139
V	A, B, C, D, E	92	79	171
VI	A, B, C, D, E	88	84	172
VII	A, B, C, D, E	72	82	154
VIII	A, B, C, D	73	67	140
IX	A, B, C, D, E, F	116	92	208
X	A, B, C, D, E	96	98	194
XI	A, B, C, D, E, F, G, H	190	139	329
XII	A, B, C, D, E, F, G	160	96	256
Total Strength		1177	1008	2185

- 18** Academic session period : **From April to March**
- 19** Vacation period : **From 01st May to 30th May**
From 23rd Dec to 01st Jan
- 20** Admission period : **Month of March Every Year**
(Enquiries can start from January)